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Morning Murli Om Shanti BapDada

Madhuban

Essence: Sweet children, you have to prove that your unlimited Father is also your *Teacher* and Satguru, and that He cannot be omnipresent.

Question: Why is everyone in the world in extreme sorrow at this time?

Answer: Because the whole world is under the omens of Saturn, everyone is in extreme sorrow. When Baba, the Lord of the Tree comes, everyone experiences the omens of Jupiter. In the golden and silver ages, there are the omens of Jupiter. There is no trace of Ravan at that time and therefore no sorrow. Baba has come to create the land of happiness. There can be no sorrow there.

Om shanti. Sweetest, spiritual children, your spiritual Father explains to you. Children, you all know that you are souls and that you have come from your home which is far, far away. We come here and enter these bodies to play our parts. It is the soul that plays its part. Children, whilst sitting here, you should be considering yourselves to be souls and remaining in remembrance of Baba. Children, Baba has explained that the sins of your many births will be burned away through this remembrance. This should not even be called yoga. It is the sannyasis that teach yoga. Students too have yoga with their teacher and children have voga with their father. This gathering however, is the meeting between the souls and the Supreme Soul. It is the meeting between the Father and the children. This meeting is the beneficial one; all other meetings are not beneficial, as this is an impure world. When you explain at an exhibition or museum, it is accurate to give the introduction of the soul and the Supreme Soul. Souls are children and He is the Supreme Father, the Supreme Soul who resides in the supreme region. No child would refer to his physical father as the Supreme Father. It is only at the time of sorrow that they remember the Supreme Father and say: Oh Supreme Father, Supreme Soul! The Supreme Soul resides in the supreme region. You should explain to them the knowledge of the soul and the Supreme Soul. You shouldn't just say that they have two fathers. You must also definitely explain that He is the Father and the Teacher. We are all brothers. He is the Father of all souls. Everyone on the path of devotion remembers God, the Father, because they are given the fruit of their devotion by God. Children, you claim your inheritance from your Father. Children, God gives you the fruit of your devotion. How does He reward you? He makes you into the masters of the world. However, you mustn't only prove the relationship of the Father, but also of the One who gives you teachings and of the Satguru as well. Explain to them in such a way that the idea of omnipresence vanishes. Add that Baba is the Ocean of Knowledge. He comes and teaches the knowledge of Raja Yoga. Tell them that he is the Teacher who teaches students. Therefore, how can He be omnipresent? A teacher is definitely distinct from a student. The Father is distinct from the children. Therefore, souls remember Baba, the Supreme Father, and they also praise Him. Baba is the Seed of the human world tree. He comes and gives us the knowledge of the beginning, the middle and the end of the human world. Baba creates heaven and you become the residents of heaven. Together with that, He also explains that you have two fathers. Your physical father sustains you, but you go to a physical teacher for an education. Then, when you reach sixty years of age and want to go into the stage of retirement, you follow a guru. A father, a teacher and a guru are distinct from each other. This unlimited Father is the Father of all souls. He is the Ocean of Knowledge. He is the Seed of the human world tree, the Truth, the Conscious Living Being and the Embodiment of Bliss. He is the Ocean of Happiness and the Ocean of Peace. Start singing His real praise, because there are many conflicting ideas in the world. If He were omnipresent, how could He become the Teacher and teach everyone? He then becomes the Satguru, the Guide and takes everyone back home with Him. He teaches, that is, He teaches remembrance. "Ancient Raja Yoga of Bharat", has been remembered. The confluence age is the most ancient; it is the confluence of the old world and the new world. You understand that five thousand years ago, Baba came and made you belong to Him. He also became your Teacher and Satguru. He is not just your Baba, He is the Ocean of Knowledge; He is your Teacher. He teaches you the knowledge of the beginning, the middle and the end of the world. He is the Seed, the Lord of the Tree. When He enters Bharat, the omens of Jupiter come over Bharat. In the golden age, the deities are constantly happy. At this time the omens of Saturn are over everyone. It is when the world becomes tamopradhan, that the omens of Saturn are over everyone. No one knows the Lord of this tree. If they do not come to know Him, how can they claim an inheritance from Him? So, when you sit

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here, sit in the bodiless stage. You know that souls are distinct from the home. A dummy of the five elements is created and then a soul comes and enters that. The part of everyone is fixed in the drama. The first and main thing you have to explain is that Baba is the Supreme Father and the Supreme Teacher. If you explain the distinction with the example of a physical father, teacher and guru, they can understand very quickly and not start to debate with you. All the knowledge is contained within the Father of souls. This is a wonder! He is the One who explains the beginning, the middle and the end of the world. Previously, the rishis and munis would say that they neither knew the Creator nor the beginning, the middle or the end of His creation, because they were in their sato stage at that time. Everyone goes from satopradhan through the stages of rajo and tamo; everything definitely changes from new to old. You also know how long the cycle of this world lasts. People have forgotten the duration of their life. All of those scriptures etc. have been created for the path of devotion. They contain many tall stories. The Father of all souls is the same. The One who grants salvation to all is one, but there are many gurus. There can only be one Satguru to grant salvation. Your intellect also knows how you receive salvation. The time of the original eternal deity religion is called salvation. There are very few human beings there. There are countless human beings now. There, it will just be the kingdom of the deities. Then their dynasty will grow. There is Lakshmi and Naravan the First, the Second and the Third etc. At the time of Lakshmi and Naravan the First, there will be very few human beings. Only you have these thoughts. Children, you understand that God, the Father of all souls, is only One. He is the unlimited Father. From a limited father you receive a limited inheritance, whereas from the unlimited Father, you receive your unlimited inheritance, the kingdom of the world for twenty-one lives. Each of your twenty-one lives lasts until you become elderly. Then you leave your body. There, you recognise yourself to be a soul. Here, due to body consciousness, no one knows that it is the soul that sheds its body and takes another. Now, who can make body-conscious people soul conscious? At this time, not a single one is soul conscious. Baba is the One who comes and makes you soul conscious. Here, you know that this soul will leave his mature body and become a baby. There is also the example of the snake. The examples of the snake, the bhramari (buzzing moth) etc. that they use on the path of bhakti are taken from here and apply to this time. In fact, you are the bhramaris who buzz knowledge to the dirty insects and change ordinary humans into deities. Only Baba has this knowledge. He alone is the Ocean of Knowledge and the Ocean of Peace. Everyone keeps asking for peace. Who is it they call out to as the Bestower of Peace? To the One who bestows peace, to the One who is the Ocean of Peace. They sing His praise but don't know the significance of that praise. They say it, but they don't understand what they are saying. Baba says: All of those Vedas and scriptures belong to the path of bhakti. You have to worship for sixty-three births. There are countless scriptures. You cannot attain Me by studying those. They call out to Me to come and purify them, but this world is tamopradhan and dirty; it is of no use. There is so much pain and sorrow here. Where did this sorrow come from? Baba gave you a great deal of happiness. How did you come down the ladder? Gyan and bhakti have been remembered. Baba gives you knowledge and when Ravan comes you study devotion. Neither Baba nor Ravan is visible. Neither can be seen with your physical eyes. The soul is understood. Each of you is a soul and so there is the Father of you souls. Then the Father also becomes the Teacher. No one else is like Him. You now receive salvation for twenty-one births and have no need of a guru for that time. Baba is everyone's Father. He is also the Teacher. He is the Satguru, the Supreme Guru, the One who grants everyone salvation. None of the three should be called omnipresent. He explains the secrets of the beginning, the middle and the end of the world. People remember Him and say: Oh Purifier, come! Oh Bestower of Salvation to All, come! Take away all our sorrow and give us back our happiness. Oh God, the Father! Oh Liberator! They all call out: Become our Guide and take us back with You. Liberate us from this kingdom of Ravan. The kingdom of Ravan is just not in that island. The kingdom of Ravan is now over the whole land. The kingdom of God only exists in the golden age. People on the path of bhakti are so confused! You are now being given shrimat to make you elevated. In the golden age, the people of Bharat were most elevated. They were worthy of worship. Even now they are still worshipped. In the golden age the omens of Jupiter were over Bharat. Now that it is the time of the omens of Saturn, look at the state of Bharat! Everyone has become unrighteous. Baba makes you righteous. Ravan makes you unrighteous. They even say that they want the kingdom of Rama. 07/05/99

This must mean that they are in the kingdom of Ravan, that they are living in hell. The kingdom of Ravan is called hell. Heaven and hell are half-and-half. Only you children understand about the kingdom of Rama and the kingdom of Ravan. So, first of all, you have to instil the faith in their intellects that He is our Father and all we souls are brothers. Everyone has the right to claim an inheritance from the Father. You did receive it. Baba taught you Raja Yoga and made you into the masters of the land of happiness. Everyone else went and stayed in the land of peace. Children, you also understand that the Lord of the Tree is the Conscious Being. He is the Truth, the Conscious Being and the Embodiment of Bliss. Souls are real and conscious: Baba too is the Truth, the Conscious Being and the Lord of the Tree. The Seed of this inverted tree is above it. Baba explains that when you have become tamopradhan He is the One who comes to make you satopradhan. History and geography repeat. You are now being told not to use the English words, history and geography. In Hindi, it is 'ithias' and 'bhugol'. Everyone reads English anyway. They believe that God spoke the Gita in Sanskrit. Shri Krishna was the prince of the golden age. Nowhere is it written that there was that language there. There definitely was a language. All the different kings have their own particular language. The kings of the golden age would have their particular language. Sanskrit is not the language spoken there. The customs and systems of the golden-aged deities are totally different from the customs and systems of the iron-aged humans. All of you are Meeras who do not like the customs and systems of this iron-aged world. When you renounce all concern for the customs and systems of the ironaged world, there is so much quarrelling. Baba has given you the shrimat to conquer lust, your greatest enemy. The picture in front of you is of those who gain the world by doing this. You are being advised by the unlimited Father how to create peace in the world. When you use the term "Bestower of Peace" you only remember Baba. Only Baba comes and makes peace in the world. Because people have elongated the duration of the cycle, it is as though everyone is sleeping in the ignorant sleep of Kumbhakama. First of all, instil the firm faith that He is your Father as well as the Teacher. How could the Teacher be in everyone? Children, you understand how Baba comes and teaches you. You know His biography. Baba comes to change hell into heaven. He becomes your Teacher; He also takes you back home with Him. All souls are eternal; when they have completed playing their full part, they return home. The Guide to take you home is also needed. Baba becomes the Guide and liberates you all from sorrow, and takes everyone back home. Baba says: I made you so worthy! So, then, who made you unworthy? It was Ravan.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

- 1. Renounce the customs and systems of your iron-aged family and follow the customs and systems of God's family. Make the practise strong of remaining in a bodiless stage whilst listening to all that the bodiless Father tells you.
- 2. Explain to everyone that the unlimited Father is the Father, the *Teacher* and the Satguru. Explain the *contrast* to everyone. You have to prove to them that the unlimited Father cannot be omnipresent.

Blessing: By remaining aware of your relationships and your attainments, may you also remain an easy yogi and constantly happy.

The basis of having easy yoga is relationship and attainment. Your love increases on the basis of your relationship and your mind and intellect are drawn to where you have attainment. Therefore, remember Baba with the right of Baba belonging to you. Say from your heart "My Baba" and emerge in your awareness the treasures of powers, knowledge, virtues, happiness, bliss, peace and love that you have received from Baba. Through this, you will become an easy yogi and constantly experience limitless happiness

Slogan: Make knowledge and yoga a natural feature of your life and your old nature and features will be transformed.

OM SHANTI